

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No.: LEPA122521

# 10/791601 10/791601 10/791601

### TRANSMITTAL LETTER

Seattle, Washington 98101

March 2, 2004

# TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) by Express Mail is the complete patent application of Sung-Hong Won, Dong-Woohn Kim, and Chang-Hwan Choi, entitled OPTICAL PICKUP ACTUATOR, executed on February 23, 2004.

- An application consisting of 29 pages of specification, including the claims and the Abstract of the Disclosure, and 9 sheets of drawings is attached.
- X 2. A newly executed Combined Declaration and Power of Attorney is attached.
- X 3. An Assignment of the invention to Samsung Electro-Mechanics Co., Ltd. is enclosed, together with a Recordation Cover Sheet in accordance with 37 C.F.R. § 3.31 and our check including the amount of \$40.00 to cover the recordation fee. Please record this Assignment in accordance with 37 C.F.R. § 3.11.
- \_\_\_\_X\_\_\_\_ 4. Priority of Application No. 2003-92010, filed in Korea on December 16, 2003, is claimed under 35 U.S.C. § 119. A certified copy of the priority document is attached.

	COMPI	<u>JTAT</u>	ION OF FE	<u>E</u>			
	Number		Number				
	Filed		Extra		Rate		
Basic Fee	···						770
Total Claims	11 - 20	=	0	x	18	=	0
Independent Claims	2 - 3	=	0	X	86	=	0
Assignment Recordation				+	40		40
	TOTAL						\$810

X 5. Our Check No. <u>154101</u> in the amount of \$810.00 to cover the total fee as computed above is enclosed.

- X 6. The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.
- X 7. A filing date in accordance with 37 C.F.R. § 1.10 is requested. The Express Mail Certificate appears below.

Please address all further correspondence to:

#### Customer No. 26389

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Respectfully submitted,

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Registration No. 29,418 Direct Dial No. 206.695,1705

#### **EXPRESS MAIL CERTIFICATE**

Express Mail No.: EL 974035275 US

Date of Deposit: March 2, 2004

I hereby certify that this document and the enclosures listed therein are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Gregg Peria-Hansen

(Typed or printed name of person mailing paper or fee)

(Signature of person mailing paper or fee)

JEN:hjd

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